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| **Labor Union Information Form**  Date: dd/ mm/ yy  Informant: | | | | | | | | | | | | | | | | | | | | | |
| Basic Profile | Founded Date | Current Number of Members | | | | | | | Current Number of Representative Members | | | Number of Federation of Trade Union | | Number of Provincial Federation | | | | | | | Remarks |
|  |  | | | | | | |  | | |  | |  | | | | | | |  |
| Labor Union Address: | | | | | | | | | | | | | Labor Union Tel.: | | | | | | | |
| Directors  Superior/  Directors  Candidates  Superior Candidates | Session | | No. | | | Date Change of Election | | | | dd/mm/yy | Assumption of Date | | | | | dd/mm/yy | | | Post Accomplished Date | dd/mm/yy | |
| Position | | | Name | | | | Address | | | | | | Contact Number | | | | | Gender | Date of Birth | Nationa-lity |
| Standing Director | | |  | | | |  | | | | | | |  | | |  | |  |  |
| Director | | |  | | | |  | | | | | | |  | | |  | |  |  |
| Director | | |  | | | |  | | | | | | |  | | |  | |  |  |
| Director | | |  | | | |  | | | | | | |  | | |  | |  |  |
| Director | | |  | | | |  | | | | | | |  | | |  | |  |  |
| Director | | |  | | | |  | | | | | | |  | | |  | |  |  |
| Director | | |  | | | |  | | | | | | |  | | |  | |  |  |
| Director | | |  | | | |  | | | | | | |  | | |  | |  |  |
| Director | | |  | | | |  | | | | | | |  | | |  | |  |  |
| Superior Convener | | | |  | |  | | | | | |  | | | |  | | |  |  |
| Superior | | | |  | |  | | | | | |  | | | |  | | |  |  |
| Superior | | | |  | |  | | | | | |  | | | |  | | |  |  |
| Director Candidate 1 | | | |  | |  | | | | | |  | | | |  | | |  |  |
| Director Candidate 2 | | | |  | |  | | | | | |  | | | |  | | |  |  |
| Director Candidate 3 | | | |  | |  | | | | | |  | | | |  | | |  |  |